CITY COUNCIL ATLANTA, GEORGIA

A RESOLUTION

BY CITY UTILITIES COMMITTEE

01- £ -1349

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN TECHNOLOGIES, INC., - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION MANAGEMENT AND OPERATION SERVICES FOR WASTEWATER **PUMP STATION** IMPROVEMENTS AND TELEMETRY & INSTRUMENTATION UPGRADES ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND NINE HUNDRED EIGHTY EIGHT DOLLARS (\$150,988.00); ALL CONTRACTED WORK SHALL BE CHARGED THOUSAND NINE TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J26 524001 M57I15019999.

WHEREAS, the City of Atlanta did enter into FC-6710-96D, Annual Contract for Architectural and Engineering Services; and

WHEREAS, the Department of Public Works does require additional construction management and operation services for wastewater pump station improvements and telemetry & instrumentation upgrades; and

WHEREAS, the Commissioner of the Department of Public Works and the Purchasing Agent have recommended that Jordan, Jones and Goulding, Inc./Engineering Design Technologies, Inc., JV, (1) to additional construction management and operation services for wastewater pump station improvements and telemetry & instrumentation upgrades; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to approved Notice To Proceed with Jordan, Jones, and Goulding/Engineering Design Technologies, Inc., JV for FC-6710-96D, Annual Contract for Architectural and Engineering Services in an amount not to exceed One Hundred Fifty Thousand Nine Hundred Eighty Eight Dollars (\$150,988.00); and

BE IT FURTHER RESOLVED, that the Purchasing Agent be and is hereby directed to prepare an appropriate contractual agreement for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this Notice to Proceed should not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said Notice to Proceed shall be charged to and paid from fund, account and center number: 2J26 524001 M7I15019999.

KOB (8/27/01)

Phone Daugher Johnson
Municipal Clerk, CMC

A true copy.

ADOPTED by the Council APPROVED by the Mayor

SEP 17, 2001 SEP 25, 2001

Atlanta City Council

Regular Session

O1-R-1349 Jordan, Jones & Goulding Wasterwater Pump Improvs./not to exceed \$150,988.00 ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 1
ABSENT 0

Y McCarty Y Dorsey Y Moore Y Thomas Y Starnes Y Woolard Y Martin Y Emmons Y Bond Y Morris E Maddox Y Alexander Y Winslow Y Muller Y Boazman NV Pitts

□3rd □V Vote □RC Vote FINAL COUNCIL ACTION COUNCIL PRESIDENT PROTEIN A ERTIFIE MAYOR'S ACTION SEP 1 7 2001 CERTIFIED Readings SEB | 7 2001 □1st & 2nd 7 □Consent Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Members Refer To Refer To Action: Other: Action: Chair Date Date Chair First Reading Fav, Adv, Hold (see rev. side) Fav, Adv, Hold (see rev. side) Committee Committee Members Refer To Refer To Meropers Other: Action: Other: Action: Chair Date Referred to Committee Chair Date ADOPTER 97 REGULAR REPORT REFER COUNCIL A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO APPROVE A NOTICE TO PROCEED WITH JORDAN, JONES AND GOULDING, INC./ENGINEERING DESIGN HOR AND ENGINEERING PROVIDE AND FIFTY THOUSAND NINE HUNDRED EIGHTY EIGHT DOLLARS (\$150,988.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND GOULDING, INC./ENGINEERING UESIGN TECHNOLOGIES, INC., - JV FOR FC-6710-96D, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES TO PROVIDE ADDITIONAL CONSTRUCTION MANAGEMENT AND OPERATION SERVICES FOR WASTEWATER PUMP STATION IMPROVEMENTS AND INSTRUMENTATION DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED ONE HUNDRED 524001 1st ADOPT 2nd READ & REFER (Do Not Write Above This Line) PERSONAL PAPER REFER 01- 2-1349 BY CITY UTILITIES COMMITTEE BEHALF ADVERTISE & REFER CONSENT REFER Date Referred Date Referred Date Referred A RESOLUTION Referred To: Referred To: Referred To: M57115019999. ELEMETRY **JPGRADES**